

Missionary Day in Ohio

The coming Sabbath, June 19, will be missionary day for all the Sabbath schools of the Brethren church in the state of Ohio. We trust pastors and superintendents have presented this matter to their schools and that the cause of missions will be remembered on this day. Brother Miller, Hiram, Ohio, State secretary of the National Board has probably written you in reference to this matter as he has it in charge. He requests that all money collected on this day be sent direct to A. D. Gnagey, Ashland, Ohio. It will then be forwarded to its proper place. May the Lord be honored in this collection.

Meeting of the Trustees

The Board of Trustees of Ashland University met at Ashland, in the college building, June 13, at one o'clock. Members present were, John Keim, C. E. Deffenbaugh, J. D. Finley, (represented by J. M. Bowman) J. L. Kimmel, Rufus Helser, E. J. Worst, I. M. Murray and A. D. Gnagey. M. C. Myers arrived Tuesday morning after the sessions were over. The following officers were elected, President, J. M. Keim; Vice President, A. D. Gnagey; Secretary, C. E. Deffenbaugh; Treasurer, E. J. Worst. Two sessions were held of about four hours each, and the work of the board will be announced next week, with suitable comments.

National Conference

The program for the coming National Conference to be held at Winona Park will soon be ready for publication. We are pleased to learn that the work is being pushed so rapidly. There should be ample time for thorough preparation on the part of those who are expected to deliver addresses or sermons. A special Winona edition of the EVANGELIST will be printed, probably the last week in July or the first week in August.

The Huguenots

Three hundred years ago Louis XIV revoked the edict of Nantes, and devoted eight million Huguenots, the best of his subjects to one of the cruellest persecutions recorded in history. So thorough and relentless was the frightful dragonade against these excellent people that 14 years after the revocation, and three years before his death, the king boasted that not a single Protestant remained in his realm. But the realm was ruined, materially and morally, and the great grandson of the cruel Louis was engulfed in the horrors of the French revolution. To England, to America fled the brave Huguenots, and in many sections the best elements of our population are descendants of sires who gave up native land and all they possessed for conscience sake and the love of Christ. France was ruined, but free England and free America were greatly enriched.

The times of persecution appear to have

passed by, but it affords profitable reflection that they are not so far gone but we can recall important anniversaries connected with these melancholy and cruel exhibitions of arbitrary power and intolerant bigotry. Why is it, we sometimes wonder, that the church is no longer called to the fiery trial? What is the meaning of this great change in the dispensations of divine providence concerning the church? Who can answer this question, and who can say whether these calm times of temporal prosperity and physical ease are not more perilous to piety, more subversive of real godliness than all the rage of murderous bigotry and all the weight of Caesar's iron hand.

WHAT IS A CHRISTIAN?

A Christian is one who follows and observes the divine laws as taught by Christ and his apostles.—*John Montgomery.*

A Christian has a prayer to God to pardon every one of his sins, and will truly pray for his enemies that they may be forgiven, and will not cheat or take advantage of any one, and will not envy Christians who do not believe as he does.—*Mrs. J. C. Hammer.*

One whose life is the aggregate and reproduction of the divine precept and example.—*I. B. Wright.*

A Christian is a person who does the will of God in spirit and in truth, by precept and example; who keeps his commandments and feareth, loveth and serveth him with all his soul; who believeth and acteth out the "Golden Rule"; who liveth a charitable and unselfish life.—*C. E. Beery.*

A Christian is one who accepts, believes, obeys and trusts Jesus Christ as his Lord and Saviour. Christian means Christ-like, and the more devoted we are in trying to be like Christ in thought, word and deed, the better type of Christians we are.—*J. A. Ridenour.*

To consecrate his whole service to the Lord, obedient in all things. Christ claims first place in the heart and thoughts, and in to every act of life keep his whole life into one channel (Christ).—*M. M. Minear.*

A Christian is one who has the love of Christ within.—*Hugo Paul Wise.*

To be a Christian we must be Christ like, do unto others as we would have them do unto us and keep ourselves unspotted from the world, and above all things have fervent charity among yourselves for charity shall cover the multitude of sins.—*Mrs. Elmira*

A Christian is Christlike, follows righteousness, godliness, brotherly love, patience, meekness, temperance. Keeps unspotted from the world. Lets his light shine in dark places.—*Mary Rader.*

A Christian is an individual who has been born again. The product of such a regeneration would be to love God more than all terrestrial things, willingness to pray for their enemies, possess a humble and childlike spirit. In brief an individual who is willing to forsake all to do the will of God.—*R. B. King.*

A Christian is a true believer and follower of Christ, one who dwells in Christ and who has Christ dwelling in him, one who is engrafted in Christ, the true vine and bears fruit. A Christian is one who has the spirit of Christ and implicitly obeys his will and all his teachings.—*Lee Shirk.*

One belonging to Christ, begotten of God. One that lives in submission to the will of God. One with the mind of Christ, following in His foot-steps, with childlike faith trusting Him to guide by the Spirit in his endeavors to live a Christian life. Living in actual service to God.—*W. A. Welty.*

To be a Christian is to be Christlike, and to be Christ like is to have charity above all things, the Father will not accept us without charity, therefore it must constitute a Christian.

It is any person that has to come to the years of accountability. Who has accepted Jesus Christ as their Savior. Who has obeyed his every commandment and has received his Spirit, regardless of race or color.—*Fetter Hall.*

One whose heart is so filled with the love of God that all about them they can scatter seeds of kindness, respond to calls for physical and financial help and in time of trouble look to the Master and say: "Thy will be done."—*Mrs. W. H. Myers.*

One who is Christlike, living a godly life. Having love and charity, for all men. Ministering to the wants of the poor and destitute. Loves his neighbor as himself, whose sins are pardoned, and who is keeping all the commands of the Lord.—*Mrs. Mary Heft.*

Christian from "Christos," signifying "Anointed." Jesus was anointed after his baptism and is the model. One who believes in the religion of Christ and is an imitator of the model. One whose inward and outward life conforms to the doctrine of the anointed being filled with the Holy Spirit.—*J. B. Wampler.*

Communion Notice

The Love feast in the Milledgeville church, will be held on Wednesday Eve, June 22. All members at a distance are earnestly invited to be present.

J. O. TALLEY

Milledgeville, Ill. June 13.